# CANDIDATE / OFFICEHOLDER REPORT:

DE	SIGNATION OF FINAL REPORT	FORM C/OH - PR
The Co	Instruction Guide explains how to complete this form. omplete only if "Report Type" on page 1 is marked "Final Repo	rt" •
1 C/OH		2 ACCOUNT #(Ethics Commission flam
3 SIGN	VATURE	
i do a re cont	o not expect any further political contributions or political expenditures in connection of aport as a final report terminates my campaign treasurer appointment. It also utributions or make any campaign expenditures without a campaign treasurer appointment.	with my candidacy. I understand that designating inderstand that I may not accept any campaign timent on file.
		Marten A. Bartlett Signature of Candidate / Officeholder
4 FILEI	R WHO IS NOT AN OFFICEHOLDER  splete A & B below only if you are a candidate	
A.	CAMPAIGN FUNDS	
Chec	ck only one:	
Ø	I do not have unexpended contributions or unexpended interest or income earner	from political contributions.
	I have unexpended contributions or unexpended interest or income earned from processory to the political contributions or unexpended interest or income earned salso understand that I must file an annual report of unexpended contributions and or unexpended interest or income earned on political contributions longer than sunderstand that I must dispose of unexpended political contributions and unexpended political contributions are understand that I must dispose of unexpended political contributions and unexpended political contributions are unexpended political contributions.	that I may not retain unexpended contributions
В.	ASSETS	
Chec	k only one:	
$\boxtimes$	I do not retain assets purchased with political contributions or interest or other inc	ome from political contributions.
	I do retain assets purchased with political contributions or interest or other income may not convert assets purchased with political contributions or interest or other use. I also understand that I must dispose of assets purchased with political contribution Code, § 254.204.	from political contributions.   understand that
		Signature of Candidate
	EHOLDER plete this section only if you are an officeholder ••	<u>-</u> :
	1 am aware that I remain subject to filing requirements applicable to an officeholder who	o does not have a campaign treasurer on file.
	CITY OF SAN ANTONIO	Signature of Officeholder

ACCOUNT#		Total pages filed:	2		
CANDIDATE / OFFICEHOLDER NAME	Mr. Mart		MI L SUFFIX	OFFIC Date Received	CE USE ONLY
ORIGINAL REPORT TYPE	January 15 Run  July 15 Exce  30th day before election 15th app	off Other (s eeded \$500 limit day after treasurer cointment (officeholder only)	pecify)	Date Hand-deliver	red or Date Postmarked
	8th day before election Final	l report  Month Dey	Year	Legal	Totals
ORIGINAL PERIOD COVERED	·	01101		Date Processed	
	/ / THROUGH 01/14/02			Date Imaged	
	Page inadue	Heatly Per	77		5
Δ	XAAAAAAAAAAAAAAAA	report is true and of promptly after learn or affirm, under per reporting requirem	correct and to ning of the er enalty of perjonent when I f	hat I am filing to ror(s) in the original ary, that I did no	4
	ed before merby Martin	L Bortlettinis	the LLT	ay of Ja	<u>n. 2002</u>

Needed To Report And Explain Corrections

## CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT**

### FORM C/OH COVER SHEET PG 1

The C/OH INSTRUCTS this form.	on Guide explains how to complete	1 ACCOUNT# (Ethics Commission filers)	2 Total pages fled:
3 CANDIDATE/ OFFICEHOLDER NAME	Mr. Hartin	1.00 /_	OFFICE USE ONLY
	NICKNAME LAST	SUFFIX	Date Received
4 CANDIDATE/	Marty Bartlett		
OFFICEHOLDER ADDRESS	10714 Lake Poth San A	ITY: STATE: ZPCOOE Latonia Tx 78217	
Change of Address		Date Hand-delivered or Date Postmerked	
5 CAMPAIGN TREASURER	TITLE FIRST  Mr. Steven	MI C.	
NAME	NICUTANE LAST	SUFFIX	Receipt # Amount  Date Processed
	Buitron		Date imaged C
6 CAMPAIGN TREASURER	STREET ADDRESS (NO PO SOX PLEASE); APT / SUIT		70.0005
ADDRESS (Residence or business)	2719 Floral ( San Antonio, TX	(4 <b>°)</b> 278247	
7 CAMPAIGN	AREA CODE PHONE NUMBER	EXTENSION	
TREASURER PHONE	(210) 490-4605		
8 REPORTTYPE	January 15 30th day before election	Runoff	15th day after compaign tressurer appointment (officeholder crity)
	July 15 Sth day before election	Exceeded \$500 first	Final report (Atlant) C/OH - FR)
9 PERIOD COVERED	Month Day Year THROU	GH OI/IT,	Year / 02
10 ELECTION	ELECTION DATE ELECTION TYPE  Month - Day Year		
	5/1/99 Primary	Runoff 🖂	General Special
11 OFFICE	OFFICE HELD (# any)	City Counci	1- District 10
13 NOTICE OF DIRECT CAMPAIGN	Direct compaign expenditures are campaign expen Candidates are required to disclose this information on	ditures made by others without the can ly if they receive notification of the dire	didate's prior consent or approval. ot campaign expenditure. ••
EXPENDITURE BY OTHER INDIVIDUALS	Name		
	Address / PO Box; Apt. / Sulls & City; State; Zi	p Code	
additional pages			•
	GO TO P	AGE 2	

## CANDIDATE / OFFICEHOLDER REPORT:

FORM C/OH

SUPPOR	T & TOTAI	LS	COVER SHEET PG 2
14 C/OH NAME	Martin L.	Bartlett	15 ACCOUNT Segment Commission Story
18 NOTICE FROM POLITICAL COMMITTEE(S)	" This box is for n	citics of political expenditures by political committees to support the candidate's or officeholder's knowledge or consent. Candidate's from receive notice of such expenditures.	iste / officeholder. These expenditures se and officeholders are required to report
	COMMITTEE TYPE	COMMITTEE NAME	
	- commu	COLAMITTEE ADDRESS	
	second	COMMETTEE CAMPAIGN TREASURER NAME	7697 7107
additional pages		, and the same of	돌 음류
		COMMITTEE CAMPAIGN TREASURER ADDRESS	
17 NO REPORTABLE ACTIVITY	Check here if n		A FRANCE OF THE PROPERTY OF TH
* CONTRIBUTION		to reportable activity occurred during this reporting period. (Sign affident below	vand aggraph pages 1 2 coly.)
TOTALS	PLEDGE	POLITICAL CONTRIBUTIONS OF 550 OR LESS (OTHER THAN 18, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$
	2f TOTAL (OTHER	POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$
EXPENDITURE TOTALS	3. TOTAL P	OLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED	\$
	4. TOTAL	POLITICAL EXPENDITURES	\$
OUTSTANDING LOAN TOTALS	5. TOTAL PI	RINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE Y OF THE REPORTING PERIOD	\$
AFFIDAVIT			
A	RMEN ESTRADA	The sector The 48 Miles A.	
My Co	State of Texas offim. Exp. 02-03-20	Martin L. B.	certlett
AFFIX NOTARY STAMP /	SEAL ABOVE	<u>-</u>	; -
Sworn to and subscribe		e seld Martin L Bartlett, , y which, witness my hand and seel of office.	this the ILITH day
amone	tohada	Cormen Estrant SR	Executive
Signature of officer admi	nistering oath	Printed name of officer administering oath Title of	officer administering ceth